# Class of 2024



Informational Assembly

# 30-Day Exclusion

- \* Monday, April 22, 2024
- \* Senior Activities Contract
  - \* In-School Suspension
  - \* Suspension



Cap & Gown Distribution

- \* Friday, April 26, 2024
- \* Lunch
- \* Student Store



# Senior Survey



- \* 4/22/23 4/26/23
- \* Name (read)
- \* Walking Partner
- \* Post-High School Plans
- \* Staff member to give the closing speech at graduation

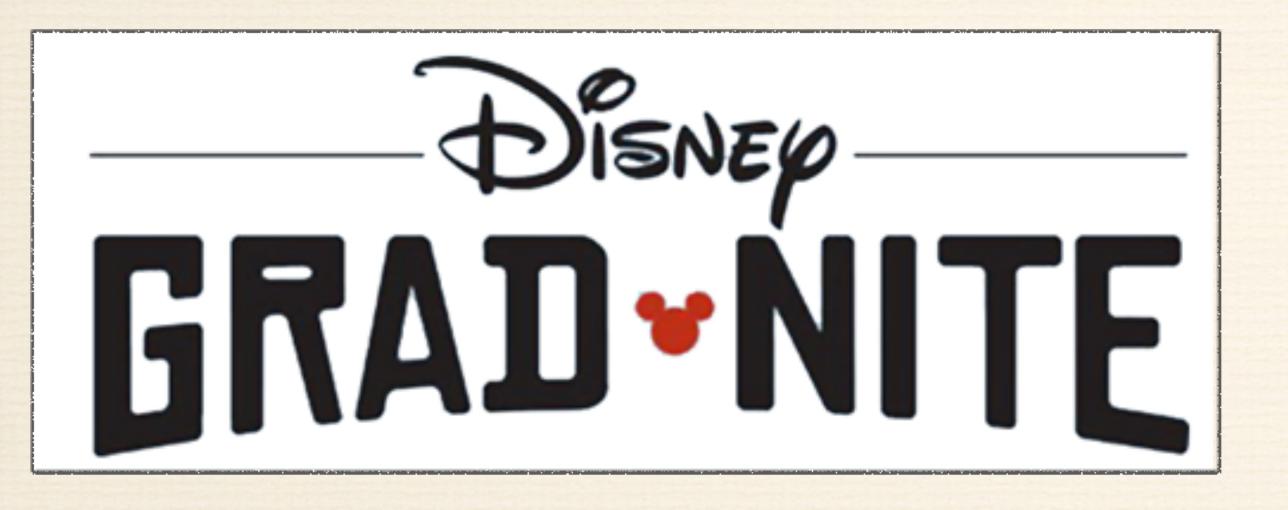
# Field Trip Waiver

- \* Fill-Out Completely
- \*Due to Belliveau (302) by Friday, April 26, 2024

#### Palm Springs Unified School District Voluntary Field Trip Notice And Medical Authorization

And Stedical Addition Zation	
Dear Parent/Guardian,	
Please complete and return to Brian Belliveau.	
My son/daughter has my perm	ission to
participate in the following voluntary activity.	
Destination: Jostens Renaissance Find Your Grind Tour	
Departure Date & Time: 1/30/18 7:00am Return Date & Time: 1/30/18 3:00pm	
Transportation: School Bus X School/Employee automobile:	
In the event of illness or injury, I give my consent to whatever x-ray, examination, anesth medical, surgical or dental diagnosis or treatment and hospital care are considered necess the best judgment of the attending physician, surgeon, or dentist and performed by or unsupervision of a member of the medical staff of the hospital or facility furnishing medical dental services.	sary in der the
As stated in California Education Code Section 35330, I understand that I hold the Palm Unified School District its officers, agents and employees harmless from any and all liab claims, which may arise out of or in connection with my child's participation in this activ	ility or vity.
I fully understand that participants are to abide by all rules and regulations governing con	
during the trip. Any violation of these rules and regulations may result in that individual sent home at the expense of his/her parent/guardian.	being
Parent/GuardianSignature:Date:	
Address: Phone:	
Student Signature: Date of Birth:	
Medical Insurance Carrier: Policy Number:	
Medical Insurance Carrier:Policy Number: Address:	
	on of that
Address:	on of that
Address:  (1) If your son/daughter has a special medical problem, kindly attach a description	on of that
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Address:  (1) If your son/daughter has a special medical problem, kindly attach a description problem to this sheet.  (2)Check here if any medication(s) is required on this trip.	
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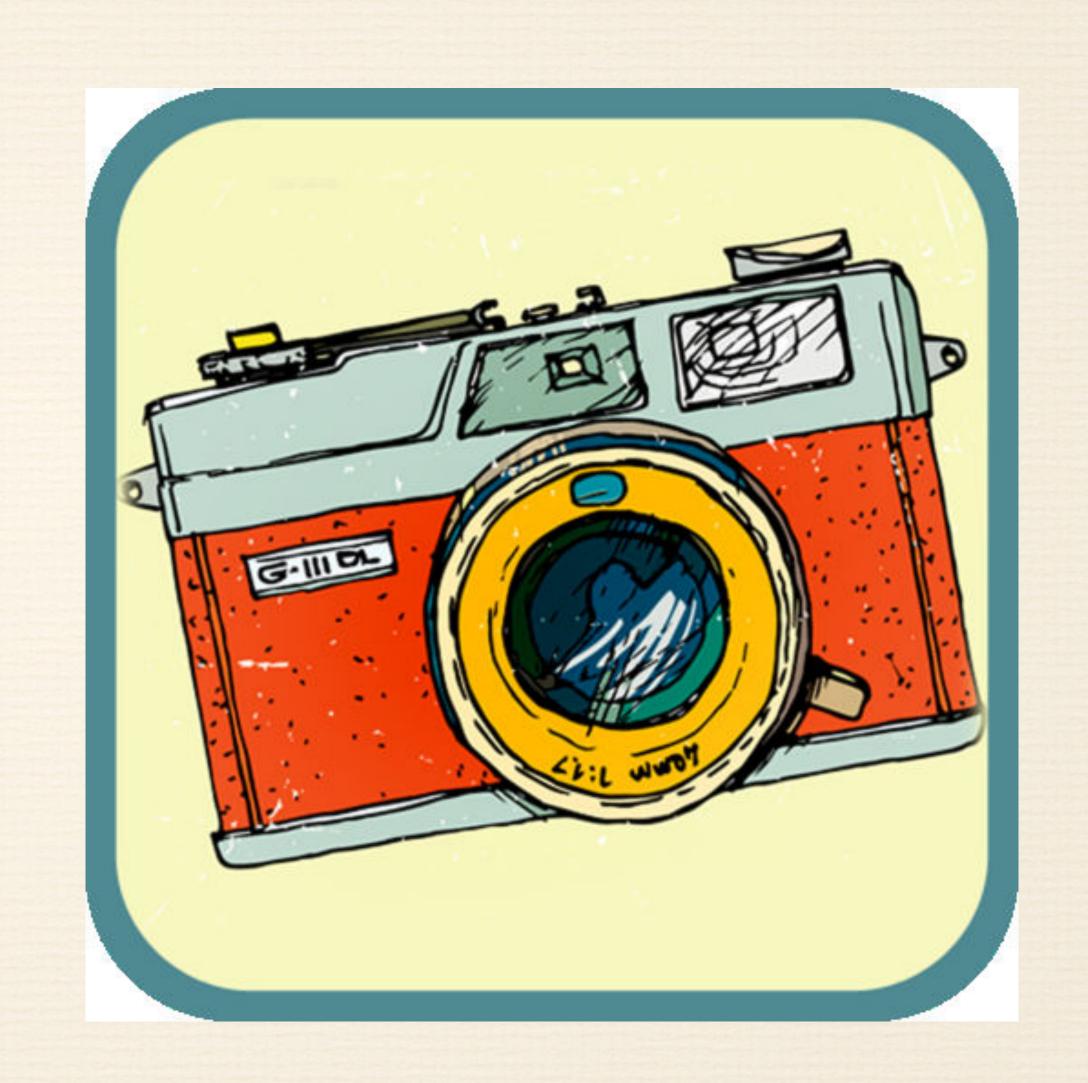
#### Grad Nite Code of Conduct



- \* Print and Sign
- \* Due to Belliveau (302) by Friday, April 26, 2024

#### Senior Slide Show

- \* 3 highschool
- \* Email to bbelliveau@psusd.us
- \* Must be an attachment
- \* Due to Belliveau (302) by Friday, May 3, 2024

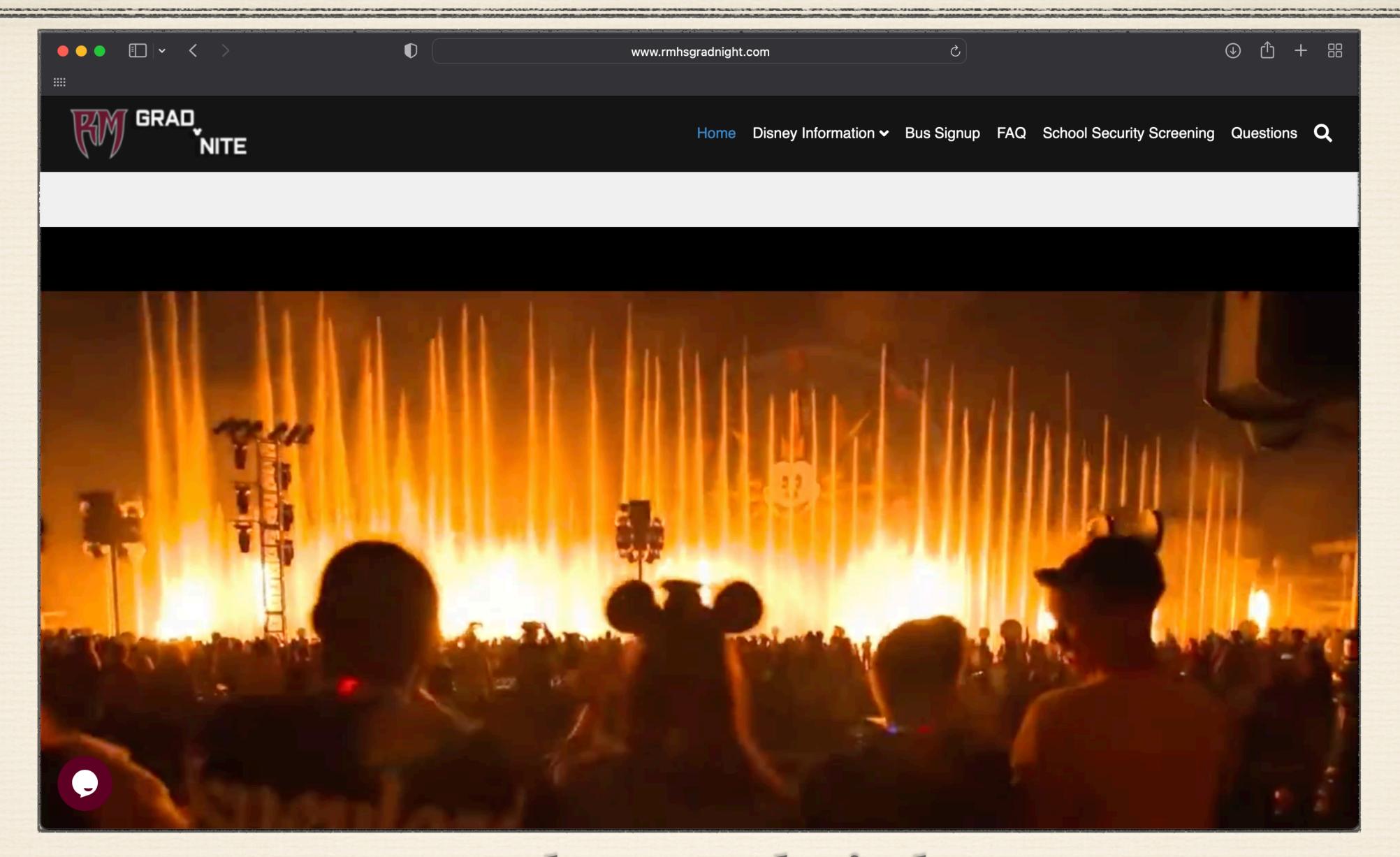


# Grad Nite 2023 Bus Sign-Up



- \* Opens Wednesday, May 1, 2024 (a) 8:00am.
- \* Closes, Friday, May 3, 2024

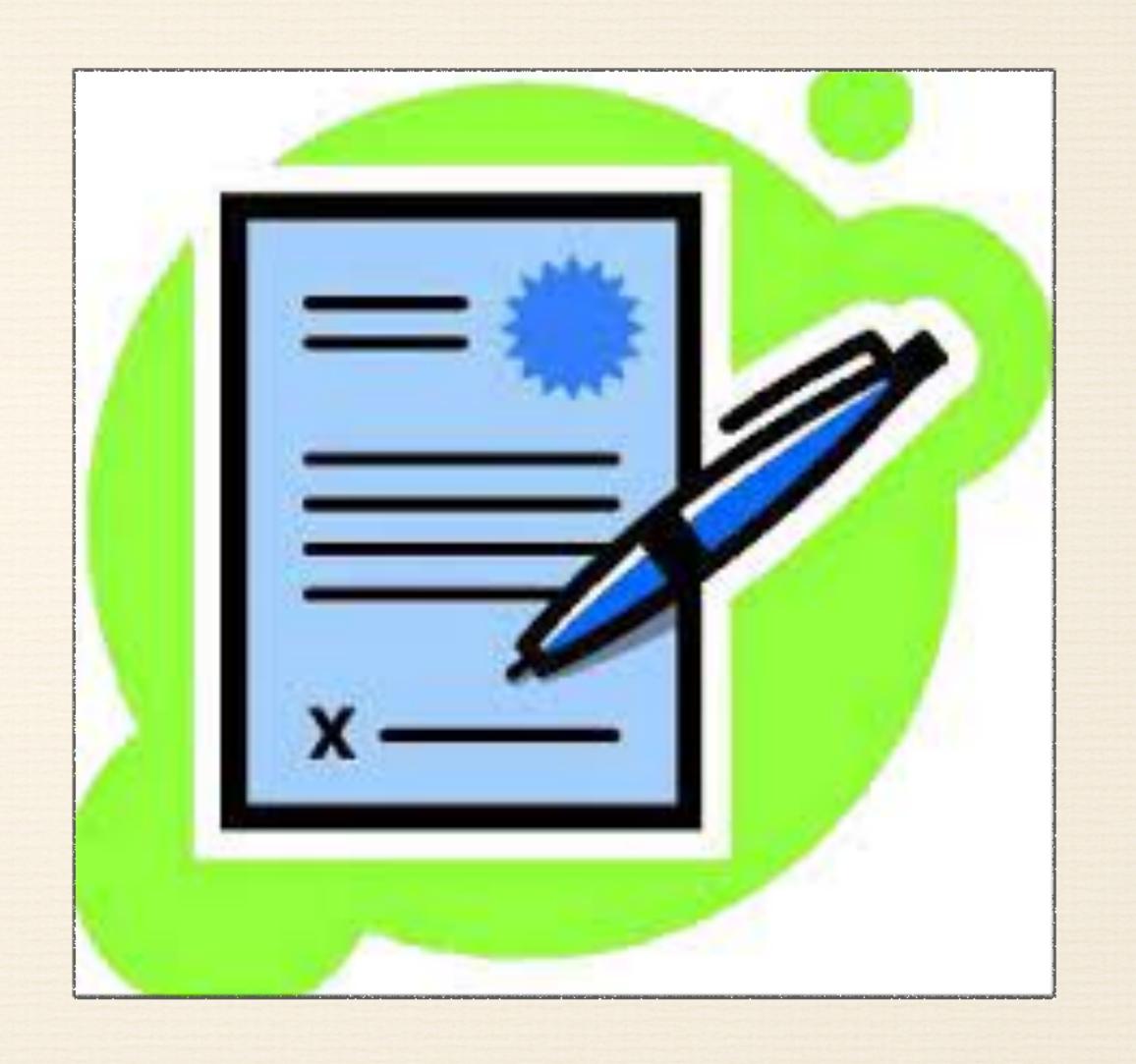
  (a) 3:40pm



www.rmhsgradnight.com

# Steps to Get Form

Complete the Field Trip
 Permission Form and
 Grad Nite Code of
 Conduct and turn in to Mr.
 Belliveau in Room#302 by
 Friday, April 26, 2024



# www.rmhsgradnight.com



#### RANCHO MIRAGE HIGH SCHOOL FINAL SENIOR CLEARANCE



#### «Student\_Name»

All Entries and signatures on this form should be made in ink.

Library	clearance and	Teacher	signatures	must be	completed	before getting	Counselor a	nd Admin signatures.
			0					0

- FINAL LIBRARY CLEARANCE:\_\_\_\_\_\_(Ms. McCarthy)
  - a. Librarian will not clear until all books and charges are cleared
- TEACHERS-Verify Pass/Fail Status (letter grade) and sign.

Period	Subject	Pass (Letter Grade)	Fail	Signature
1	«Period_1_» «P1_Teacher»			
2	«Period_2_» «P2_Teacher»			
3	«Period_3_» «P3Teacher»			
4	«Period_4» «P4_Teacher»			
5	«Period_5» «P5_Teacher»			
6	«Period_6» «P6Teacher»			

NOTE TO TEACHERS: Do not sign this form until the student has completed all course requirements. We will need a letter grade to determine GPA.

Counselor_Last_Name»	Graduate	NON Grad
ADMIN CLEARANCE	Participate in graduation cerem	

. Teacher Period

THIS FORM MUST BE COMPLETED BEFORE YOU CAN BE CLEARED FOR GRADUATION

# Final Library Clearance

- \* All charges and fines must be taken care of
- \* All books and Chromebooks must be turned-in
- \* Google Accounts



#### Media Center

- \* Encourage you to turn in unneeded items early, but ask your teachers first.
- \* Available for returns before school, after school, or during lunch.
- \*Bring your ID and any money (CASH ONLY) needed to clear your fines/fees.
- \* Visit the RMHS Media Center webiste or Google Classroom for end of the year announcements and directions for checking your account.
- \* Email Mrs. McCarthy (hmccarthy@psusd.us) or visit the Media Center if you have questions.

# Google Accounts

- \* Copy items that you want to keep from your district Google account to a personal account.
- \* District Google accounts become deactivated approximately one year after graduation.

## Teacher Verification



- \* Pass / Fail
- \* Teacher Signature

# Final Counselor Signature

- \* Counselor's Last Name
- \* Graduate
- \* Non-Grad



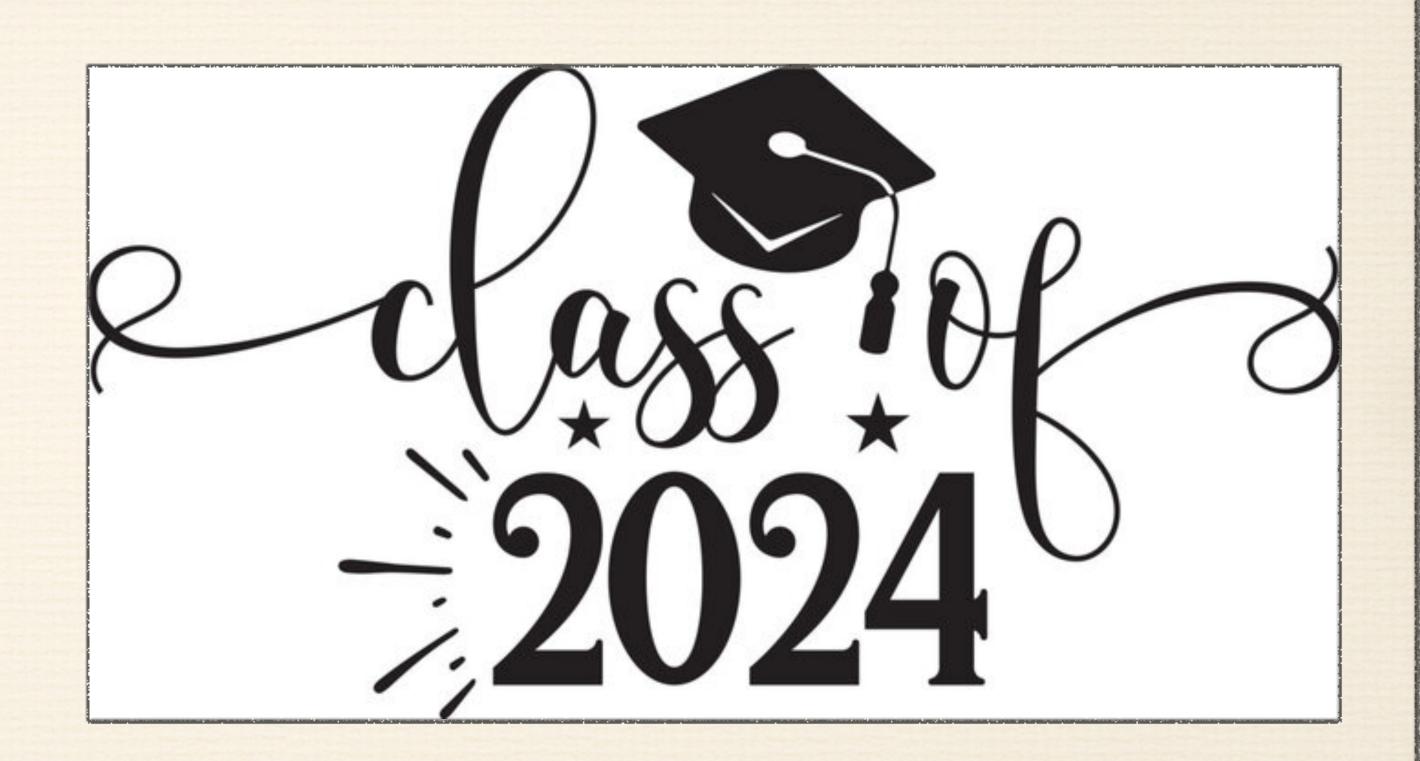
## Administration Clearance

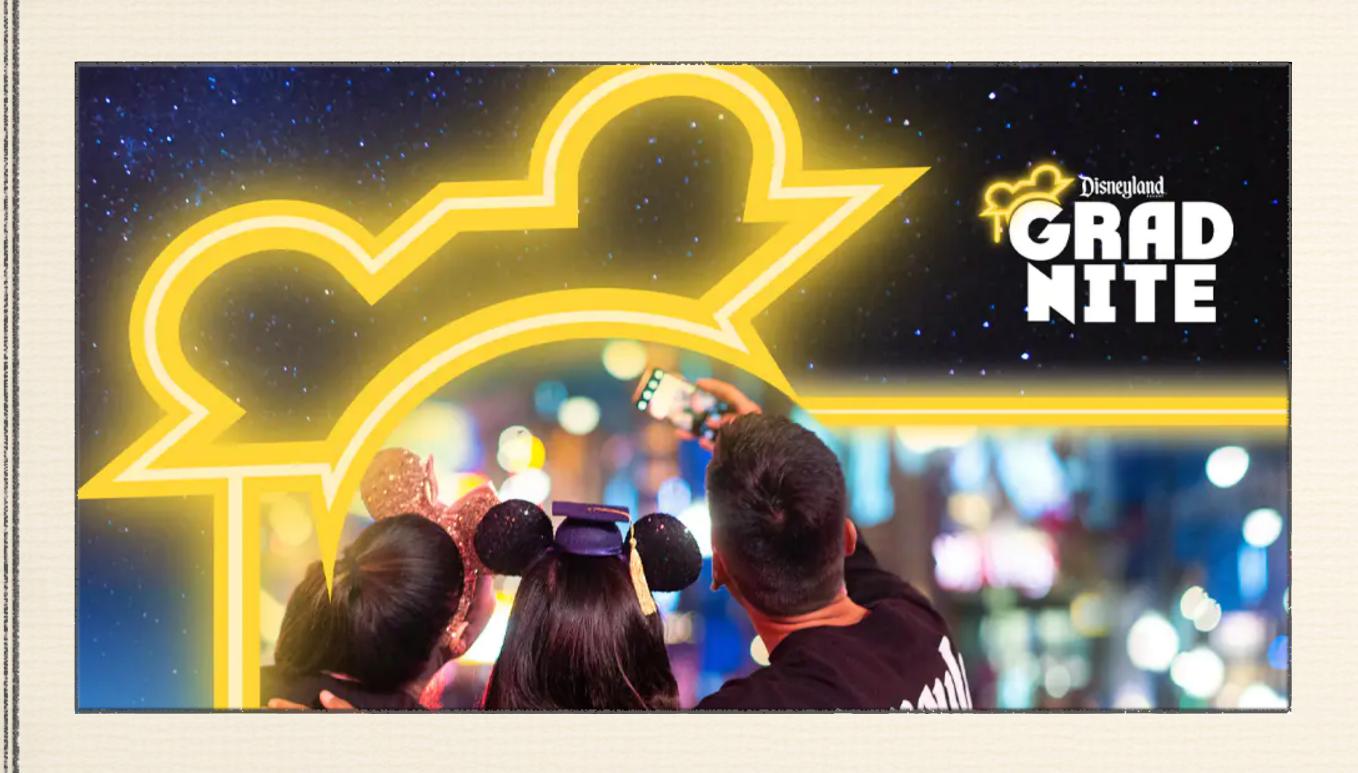


- Any Administrator
  - \* Dr. Haga
  - \* Ms. Ballard
  - \* Mr. Martinez
  - \* Dr. Omier
- \* Participation in Graduation

#### Graduation Ticket Distribution

- \* Wednesday, May 29, 2024
- \* Student Store





- \* Friday, May 31, 2024
- \* Report to the Auxiliary Gym by 11:00am
- \* Check-In
- \* Search
- \* Remind (By Bus)

- \* Allowed Items:
  - \* Backpack
  - \* Wallet
  - \* Sweatshirt
  - \* Headphones
  - \* Cell Phone
  - \* Power Bank for Phone
  - \* Empty Water Bottle





- \* Arrive at California Adventure (2:00pm)
- \* Distribute Tickets
- \* Security Check

- \* The Party
  - \* 9:30pm-1:30am
- \* RMHS
  - \* 5:00am



#### Graduation Practice



- \* Wednesday, June 5, 2024
- \* Agua Caliente Resort "The Show"
- \* 10:00am-12:00pm
- \* MANDATORY

# Graduation Ceremony

- \*Arrive to "The Show" at 5:00pm
- \* Check Caps & Gowns
- \* No Cell Phones
- \* RM Medallion
- \* Line-Up



# Graduation Ceremony



- \* Ceremony
- \* 7:00pm 9:00pm
- \* After the ceremony designate a place to meet up with your family

# Diploma Distribution



- \* Registrar's Office
- \*June 10 June 14
- \*8:00am 3:00pm
- \* 760-202-6455 (option #7)

# Questions